**KINGS HEATH CRICKET & SPORTS CLUB**

LIMITED BY GUARANTEE

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| Kings Heath Cricket Club logo mark | **President**  **Treasurer** | **Mark Reed**  **Andrew McKeever** |
| **Registered Office**  **CHARLTON HOUSE, 247 ALCESTER ROAD SOUTH, KINGS HEATH, BIRMINGHAM, B14 6DT**   |  |  | | --- | --- | | **Website:** www.kingsheathsportsclub.com | **Telephone**: 0121 444 1913 | | **Club Email:**  Thecricketclub1@gmail.com | **Membership Email:**  membership.khcsc@gmail.com | | |

**2024 MEMBERSHIP APPLICATION(Please write clearly and in Block Capitals)**

|  |  |
| --- | --- |
| **NEW** | **RENEWAL** |

**Membership Status**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **I wish to apply to become a member of Kings Heath Cricket & Sports Club Limited and if elected agree to be bound by the Memorandum and Articles of Association, Regulation and Bye-Laws of the Club**  **I understand and agree that the personal information given may be used and stored by the Club.**   |  |  |  |  | | --- | --- | --- | --- | | **Title** | **Name:** | |  | | **Date of birth:** | | **Occupation:** | | | **Full Address:** | | **Postcode:** | | | **Home Telephone:** | | **Mobile:** | | | **Email:** | | | | | **Emergency Contact Name & Tel. No** | | **Emergency Contact Relationship to you** | | | **Car Registration (Capitals):** | |  | | | To comply with Sport Insurance, please confirm that you are fit to participate in your sport and have not been advised  by a health care professional to refrain from playing. | | | | | **Fit to play o Advised not to play o Not Applicable o** | | | | | | | |
| **Signed** | **Date** |

**PLEASE COMPLETE (see *tables overleaf for details*)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Section** | **Please Tick** | **Membership Type *please circle*** | | | **\*Amount Paid** |
|  | **All relevant** | **Full** | **Daytime** | **Lunchtime** |  |
| **Bowls** |  | Full | Daytime | *n/a* |  |
|  |  | Full | *n/a* | *n/a* |  |
| **Hockey** |  | Full | *n/a* | *n/a* |  |
|  |  |  | *n/a* | *n/a* |  |
| **Squash** |  | Full | Daytime | *n/a* |  |
| **Table Tennis** |  | Full | *n/a* | *n/a* |  |
| **Tennis** |  | Full | Daytime | *n/a* |  |
| **Social** |  | Full | *n/a* | Lunchtime |  |

**Please tick if you are not going to play snooker: o**

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| **\*Payment Method** | **Cash** | **Cheque** | **Card** | **Online Transfer** | **Direct Debit** |

**Section Membership Representative:** Please sign to confirm the prospective member has been given full information of the section they are joining and that you have explained the current Club Rules & Bye-Laws to them.

Please pass the completed form to the Club’s Membership Team with payment and*,* ***if relevant*, Proof of Student Status**.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2024 Annual Membership Subscriptions**

**Includes, where appropriate, affiliation fees to your Sport**

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| **SECTION** | **Membership Notes** | **Annual Subscription** |
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| Bowls |  | £180.00 |
| *Cricket* | *Cricket Membership Forms will be available online March 24* | £140.00 |
| Hockey | *Hockey Membership Forms will be available online Aug 24* | £85 |
| Squash/Racket Ball |  | £235.00 |
| Tennis |  | £235.00 |
| Table Tennis |  | £90.00 |
| Daytime Sport – *only applies to the following Sports Bowls or Squash or Tennis* | Option 1: Monday to Friday 9.00 a.m. to 5.00 p.m.  Option 2: Plus Social Membership evenings & weekends | £72.00  £105.00 |
| Social |  | £75.00 |
| Social Partner of Full Member |  | £36.00 |
| Lunchtime Social | Mon to Fri Noon to 6.00 p.m. Sat-Sun Noon- 5pm | £25.00 |

**Please Note** - The following discounts **do not apply** to Daytime Sport or Lunchtime Social Membership.

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| Sports Under 18 | ONE Sports Section  Additional Sports Sections | £32.00  £10.00 per sport |
| Sports Under 21 | To qualify for a discount, Proof of age is required | 25% reduction |
| Sports Full Time Student | To qualify for a discount, Proof of Student Status is required | 40% reduction |
| Sports Over-65 | Full member discount | £10 reduction |
| Family Sports | 2 Full Paying Adult Members & a minimum of 2 Children.  Full fee to be paid with application. Discount to be credited to membership account of the lead name | 20% reduction  To be calculated by Membership Team |
| Social Over-65 | Full member discount | £5.00 reduction |

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| **Please Note** | **Under-18’s** whatever category of membership, do not have voting rights and cannot sign in guests |
|  | **Full member’s partners** are allowed in the Club when accompanying the full member at no extra cost |

**PAYMENT OPTIONS:**

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| **ONLINE** | | |
| **Bank Transfer** | **Payment must be made from your bank account**  Our Account details are:  Kings Heath Cricket & Sports Club Limited  Barclays / Sort Code 20-08-44 / Account Number 60550361. | *So that we know who the money is from please supply:*  New members Full Name & Postcode  Renewals Full Name & Membership Number  *Please note it may take* ***3 working days*** *for your transfer to be received into our account.* |
| **Direct Debit:**  **Quarterly** | **Our Direct Debit options are available on the Club’s website -** https://www.kingsheathsportsclub.com | Please note – If you already pay by direct debit you do not need to register again as your current direct debit will be altered and continue. |
| **Direct Debit: Monthly** | **Our Direct Debit options are available on the Club’s website-** https://www.kingsheathsportsclub.com | Paying Monthly is open to members who are renewing.  12 payments Feb to Jan there will be a charge for paying monthly.  If DD is stopped at any time, membership also ceases |
|  | **If monthly DD is not in place for Feb payment, 1st payment must by done by Bank transfer** |  |
| **ALTERNATIVELY:** | | |
| **Cheque** | **Made payable to**  Kings Heath Cricket & Sports Club Limited | By post or over the bar to a member of staff only. *Please obtain a receipt*. |
| **Cash or Card** | **In person** | Over the bar to a member of staff only. *Please obtain a receipt*. |

December, 2023